

## Stolen or Absent Bin Form

| PROPERTY DETA   | AILS (Do NOT comp   | lete this                                       | form if your bin   | is dama                             | ged, pl                                       | ease phon                         | e our offic   | e on 9021 9600)    |
|---|---|---|--|-------------------------------------|---|-----------------------------------|---------------|--------------------|
| ASSESSMENT No.  |   |   |  |                                     |   |                                   |               |                    |
| PROPERTY ADDRES   | S   |   |  |                                     |   |                                   |               |                    |
| APPLICANT TYPE & DETAILS                                      |   |   | Owner  |                                     | Mana  | aging Ag                          | Tenant        |                    |
| SURNAME OR COMP   | PANY NAME   |   |  |                                     |   |                                   |               |                    |
| OTHER NAMES   |   |   |  |                                     |   |                                   |               |                    |
| RESIDENTIAL ADDR  | ESS   |   |  |                                     |   |                                   |               |                    |
| POSTAL ADDRESS  | as above  |   |  |                                     |   |                                   |               |                    |
| MOBILE No.  |   |   |  |                                     |   |                                   |               |                    |
| HOME/WORK No.   |   |   |  |                                     |   |                                   |               |                    |
| EMAIL ADDRESS   |   |   |  |                                     |   |                                   |               |                    |
| RATING TYPE   |   |   |  |                                     |   |                                   |               |                    |
| RESIDENTIAL<br>House, Flat, Villa etc.                        |   | COMMERCIAL<br>Retail, Restaurant, Workshop etc. |  |                                     | NON-RATEABLE<br>Schools, Churches, Halls etc. |                                   |               |                    |
| BIN TYPE & QUA  | NTITY (please not   | a separa  | ite form needs to  | o be cor                            | npleted                                       | if request                        | ing addition  | onal services)     |
| BIN TYPE  |   | RI  | REPLACEMENT COST   |                                     |   | REQ                               | UESTED        | No. OF BINS        |
| GENERAL   | WASTE   | \$50 inc. GST                                   |  |                                     |   |                                   |               |                    |
| RECYCLING   |   | \$50 inc. GST                                   |  |                                     |   |                                   |               |                    |
| PAYMENT   |   |   |  |                                     |   |                                   |               |                    |
| Please ensure your of your payment. Altern payment in person. |   |   |  |                                     |   |                                   |               | -                  |
| DECLARATION A   | ND SIGNATURE  |   |  |                                     |   |                                   |               |                    |
| <ul> <li>Understand that<br/>day the bins are</li> </ul>      |   | ion is for a<br>nount will<br>by Counc          | new service, an a<br>be reflected on m<br>il always remain a | adjustme<br>ny future<br>at the pro | nt will b<br>rates no<br>perty of             | e made and<br>tices.<br>the Counc | I on a pro-ra | nta basis from the |
| <ul> <li>Understand that</li> </ul>                           | t I/we, am/are respon<br>t I/we, am/are respon<br>ncil be lost or stolen. |   | -  |                                     | t (as det                                     | ermined by                        | Council) sh   |                    |